

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | KAMALA RANI SANGHI SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 130142 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 57545 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 6-104/32 KAMALA RANI SANGHI SCHOOL, SANGHI NAGAR PO, ABDULLAPURMET MANDAL, RANGA REDDY, - 501512 |
| 5 | PRINCIPAL NAME | Mr Dayasagar Keetha |
| 6 | PRINCIPAL QUALIFICATION | M.SC M.A BEd LLB |
| 7 | SCHOOL EMAIL ID | 57545@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8125469467 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.kamalaranisanghischool.edu.in/_files/ugd/2f0327_64e3803127584847b1a40fb7c6c3ef9e.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.kamalaranisanghischool.edu.in/_files/ugd/2f0327_e22a0756574f49f5bacc3b33db2621b8.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.kamalaranisanghischool.edu.in/_files/ugd/2f0327_15b5cc647759445a9767a8598e9a2ae8.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.kamalaranisanghischool.edu.in/_files/ugd/2f0327_8e10696f730a402db57753ae6acb05f0.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.kamalaranisanghischool.edu.in/_files/ugd/2f0327_758ee3f184994c42b6de09d2158d3257.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.kamalaranisanghischool.edu.in/_files/ugd/2f0327_52f5b4be963f4a4189faa6796a7abab8.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.kamalaranisanghischool.edu.in/_files/ugd/2f0327_ead04911c527409a9827cfce2406e5d4.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.kamalaranisanghischool.edu.in/_files/ugd/2f0327_ecf7eff75f26455fba6c324ca0c8206.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.kamalaranisanghischool.edu.in/_files/ugd/2f0327_90bf6d525b404be48e0d9b3877ec11ff.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.kamalaranisanghischool.edu.in/_files/ugd/2f0327_2b2e20dfce6a4913b317fed5f3dda67d.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.kamalaranisanghischool.edu.in/_files/ugd/2f0327_fe1fe1d679954d14b8ddb9e622ce50b.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.kamalaranisanghischool.edu.in/_files/ugd/2f0327_8c8c1362d8934525933aa8ad2c494277.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.kamalaranisanghischool.edu.in/_files/ugd/2f0327_8226b51340994415b0c2033326d9da94.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------------------|
| 1 | PRINCIPAL | Mr Dayasagar Keetha |
| 2 | TOTAL NO. OF TEACHERS | 42 |
| | PGT | 7 |
| | TGT | 10 |
| | PRT | 18 |
| 3 | TEACHERS SECTION RATIO | 1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Yoha Jai Shankar |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Vimala Kumari |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 35 | 35 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 11 | 10 | 90 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 28570 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 34 & 56 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 74 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 20 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=5Cc4e_kQIMU |